

INTEREST

Manifested at Annual Meeting
of the Catholic Orphan
Society.

Annual Reports Read and Work
Suggested For Coming
Year.

Bishop O'Donaghue Expressed
Appreciation of Work of
Society.

NEW OFFICERS WERE INSTALLED

Sunday afternoon the Catholic Orphan Society of Louisville, having in charge the affairs of St. Thomas and St. Vincent Orphan Homes, met in annual session at the Knights of Columbus Hall on Fourth street. Retiring President William T. Meehan called the meeting to order, and the opening prayer was offered up by Rev. P. M. Monaghan, of St. Thomas Orphanage.

The Right Rev. Bishop Denis O'Donaghue having arrived, the reports of the officers were read that of the retiring President, showing that in addition to the laundry plant installed at St. Thomas Orphanage, the special committee, composed of Owen Sullivan, Col. P. H. Callahan and E. J. O'Brien, had also succeeded in having installed bathing and toilet facilities of the very latest and most approved design. He further called attention to the fact that during the past year no death had occurred at either institution, nor had any serious illness afflicted a single inmate. He expressed his thanks and appreciation to the members of the society for their treatment of him during his term as President, and also expressed to his fellow officers his appreciation of their cooperation and support. A total of 123 girls and 150 boys were reported in the orphanages.

The financial report of the society for the calendar year, prepared by retiring Secretary S. R. Hardman, was then read, showing receipts and expenditures as follows:

Receipts:	\$ 178.15
Cash on hand, January 1.	1,916
Gross receipts of picnic...	7,907.15
Christmas collection, 1915	5,510.40
From The Record	5,110.00
Membership dues	1,813.26
Board and donations	1,386.86
Interest on bond and deposit	539.88
Proceeds of farm products	587.69
Proceeds of note in bank	89.92
Rents	59.23
Refund of overcharges...	9.75
Entry to adjust bank balance	1.03
Total	\$23,193.28
Disbursements:	
Accounts outstanding January, 1916	\$ 289.78
Provisions	7,368.66
Loans and interest	5,157.60
Salaries and allowances	3,596.97
Clothing	1,573.68
Picnic expenses	1,325.74
Improvements	969.07
Water, light and telephones	612.77
Feed for dairy stock and poultry	600.06
Fuel	592.53
Bedding	320.82
Medicines and medical services	283.11
Repairs	246.12
Incidentals	161.69
Stock hogs for farm	40.00
Laundry supplies	50.72
Total	\$23,189.32
Leaving a balance on hand of \$3.96.	

In addition to the financial report above, it was explained that an indebtedness of \$2,000 on account of improvements and \$5,000 borrowed since January 1, as well as current bills amounting to \$500, would have to be taken care of by the incoming officers from the collection last Christmas and due to the individual members.

Retiring President Meehan then called upon Joseph E. Conkling to install the new officers, which he did in a graceful speech, expressing the regret of the society at losing the old officers who had been the pioneers in the work, and wishing the new officers all success in their undertaking. A ringing vote of thanks was then tendered the retiring officers.

President Daniel F. Murphy at the outset expressed his determination to defend his established reputation as an orator and convulsed his audience with amusing anecdotes. He stated that in all his experience he had never had conferred upon him an honor which he so highly appreciated as that of being President of the Catholic Orphan Society, and pledged himself to do all in his power to make the society a success. He suggested the possible appointment of a Revenue Committee, whose duty would be to secure donations, endowments and bequests, with a view to making the Catholic orphanages of Louisville model institutions.

A communication from Treasurer-elect Harry T. Colgan was read, explaining that because of illness he would be unable to accept the Treasurership, and the Secretary was directed to convey to Mr. Colgan the sincere regret of the society.

A number of amendments to the by-laws were then proposed, but it was decided to refer them to a special committee on revision of constitution and by-laws, with instruc-

tions to consider the whole subject and report back at a special meeting of the society to be held on Sunday, February 11.

The Right Rev. Bishop O'Donaghue then addressed the meeting, expressing his appreciation of the services rendered the diocese by President William T. Meehan and the other retiring officers, suggesting to the incoming officers that it would be well to follow in their footsteps and to build slowly and solidly, with a view to permanence. He stated that he would be glad to assist the officers in increasing the membership of the society in parishes where the work had not as yet been taken up, and suggested possibly that picnics might be held in other cities and towns of the State on the same day as the Louisville picnic, so that other parishes might assist in the work of maintaining the orphans.

Rev. Father William Gausepoli, of St. Mary Magdalene church, which has the proud distinction of the largest membership as well as being the largest contributor of money among the branch societies, told of the hard work of the retiring President and other officers for the society, but also expressed his pleasure in the installation of President Murphy, whom he had known personally for many years. He predicted success for the society under the new President, setting forth his grounds for this prediction in a happy speech, which brought forth laughter and applause from his hearers. Father William also paid a well-deserved tribute to the ladies who had assisted by "showers," not such as occurred Sunday, but those that had yielded a financial return.

After brief addresses by Rev. C. P. Raffo, Henry Bosquet, of the St. Joseph German Catholic Orphan Society, and Owen Sullivan, the meeting was brought to a close in order to permit the Board of Trustees to meet and elect a Treasurer. Martin A. Magee, of the Rogers Church Goods Company, was chosen, and the first Tuesday after the first Friday in each month was selected as the date for the board meetings with the K. of C. Hall as the meeting place.

It is expected when the constitution and by-laws are revised that quarterly meetings of the society, to be held at the orphanages alternately, will be provided.

President Murphy appointed Edward Etheridge, 401 Western Parkway, as Assistant Financial Secretary of the society.

DEATH A SHOCK.

Seldom does an entire community feel the grief that comes to an individual or a family as did Louisville in the general and heartfelt sympathy expressed for the family of Andrew J. Cavanaugh, whose death occurred while kneeling in prayer at St. Anthony's church late Friday afternoon of last week, his rosary clasped in his hand. Returning from work he had stopped in the church to offer a silent prayer, as had been his morning and evening custom for years, and he had been at his devotions only a few minutes when the final summons came, and as life was passing a nun saw the man prostrated partly in the aisle and partly on the kneeling bench of the pew. Father Richard Murphy, assistant pastor, was called and administered the sacrament of extreme unction. Mr. Cavanaugh was born fifty-five years ago on Twelfth street, between Main and Rowan streets, where his father, the late John Cavanaugh, who also was a contractor, conducted a grocery. His father has been dead a number of years. His mother, Mrs. Catherine Cavanaugh, died just one and one-half years ago. For years the deceased was Assistant Superintendent of Streets and had a large following, his uniform kindness and readiness to help the needy winning the lasting friendship from all classes of people. Mr. Cavanaugh is survived by his wife, Mrs. Mary Cavanaugh; four sons, Andrew, John, Louis and Edward Cavanaugh; four daughters, the Misses Catherine, Agnes, Mary and Josephine Cavanaugh, and his sister, Mrs. J. C. Todhunter. He was a member of the Knights of Columbus, the Catholic Knights of America and the St. Vincent de Paul Society of St. Patrick's parish. The funeral was held Monday morning from St. Patrick's church, when a large concourse assembled to pay the last tribute of respect. Rev. Father Cronin, V. G., was celebrant of the solemn high mass of requiem, while simultaneously mass was being said at the two side altars for him who had been ever faithful to God, to man and his holy religion. To the bereaved wife and family deepest sympathy is extended.

APPEALS FOR BISHOPS.

An earnest appeal to Gen. Carranza to spare the lives of two Roman Catholic Bishops arrested near Mexico City last week and charged with sedition has been made by the State Department. The Bishops were to be tried Monday under an old law giving the court the right to impose the death penalty without appeal. One is an Archbishop, Monsignor Francisco Orozco, of Guadalajara, and the other is Bishop Miguel de la Mora, of Zacatecas. Both are Mexicans. The department explained that its action was with the double motive of humanitarianism and to prevent the de facto Government from sanctioning an act whose character it was felt would shock other nations. The charges against the Bishops are that they were implicated in a plot to further Villa's plans for the overthrow of Carranza. The information received at the State Department indicated little basis for the charges, and the improbability of their truth was indicated by the known antipathy between the clergy and Villa.



LATEST STREET CLEANING MACHINE.

Unusual street cleaning device used in the streets of Philadelphia. This machine sweeps, washes and dries the streets in one operation.

BISHOP

Proud of Catholic Soldiers and Their Devotion and Piety.

Head of El Paso Diocese Writes About Uncle Sam's Troops.

Protestant Chaplain Sorry He Is Not Priest of Our Church.

OUR BOYS ON THE BORDER

The Right Rev. A. J. Schuler, Bishop of El Paso, Texas, feels justly proud of the Catholic soldiers on the border, and writes the following about the fidelity of Uncle Sam's troops:

"Last Sunday I had only a hundred at my service. The Catholics were on their knees by the thousands close by, and nothing impressed me more than the piety and devotion manifested." So spoke a few weeks ago a Protestant army chaplain home on furlough to a priest of his acquaintance, and so hundreds of others must confess who have been witnesses to things only a few minutes when the final summons came, and as life was passing a nun saw the man prostrated partly in the aisle and partly on the kneeling bench of the pew. Father Richard Murphy, assistant pastor, was called and administered the sacrament of extreme unction. Mr. Cavanaugh was born fifty-five years ago on Twelfth street, between Main and Rowan streets, where his father, the late John Cavanaugh, who also was a contractor, conducted a grocery. His father has been dead a number of years. His mother, Mrs. Catherine Cavanaugh, died just one and one-half years ago. For years the deceased was Assistant Superintendent of Streets and had a large following, his uniform kindness and readiness to help the needy winning the lasting friendship from all classes of people. Mr. Cavanaugh is survived by his wife, Mrs. Mary Cavanaugh; four sons, Andrew, John, Louis and Edward Cavanaugh; four daughters, the Misses Catherine, Agnes, Mary and Josephine Cavanaugh, and his sister, Mrs. J. C. Todhunter. He was a member of the Knights of Columbus, the Catholic Knights of America and the St. Vincent de Paul Society of St. Patrick's parish. The funeral was held Monday morning from St. Patrick's church, when a large concourse assembled to pay the last tribute of respect. Rev. Father Cronin, V. G., was celebrant of the solemn high mass of requiem, while simultaneously mass was being said at the two side altars for him who had been ever faithful to God, to man and his holy religion. To the bereaved wife and family deepest sympathy is extended.

Mingling with men of no creed and every kind of creed, Catholics had their faith challenged and, I write it with pride, they have fearlessly and nobly accepted the challenge. In the test they have shown themselves the worthy scions of the martyrs and the soldiers of the cross of other days of those who have been an honor to the faith and the race through generations uncounted till now.

Catholic regiments were the first to answer the call of the President and they have ever been in the foremost ranks when duty called. Wherever their services are required they are on hand promptly. This sense of duty is revealed in a particular manner in the practice of their Catholic religion. Spontaneously and without coercion they come to the feet of the priest to confess their sins, in humility and sorrow, and proudly they kneel in devout throngs at the altar rail to receive into their many hearts the God of Armies.

There was not a church in El Paso on Christmas eve and for several days before that was not the scene of hundreds of soldier boys awaiting their turn to go to confession—to prepare themselves to celebrate a thoroughly Catholic Christmas by welcoming into their hearts Him who makes Christmas what it really should be, and is Himself the greatest soldier who ever fought and won battles.

Truly our Catholic soldier boys are giving to all a noble example of sturdy faith and solid manly piety and devotion. They proclaim loudly and fearlessly to the world at large, so ungodly, that Christ is more than the mere shadow of some great name, is a living, throbbing force in the lives of many men, exemplified by the most loyal of patriots, the Catholic soldier boys on the border.

PREPARE WELCOME.

The Knights of Columbus of Elizabethtown met Wednesday night

and prepared plans for the welcome and entertainment of Supreme Knight James A. Flaherty, of Philadelphia, who will visit Elizabethtown Council next Tuesday.

RECENT DEATHS.

Friday morning the soul of Mrs. Charlotte Weis, beloved wife of Jacob H. Weis, 720 East Kentucky street, and mother of Viola, Hilda, Edward and Chester Weis, was called away. Mrs. Weis died after a long illness, fortified by the rites of her holy religion. The funeral was held Monday morning from St. Paul's church, Rev. Father Donohoe celebrating the requiem high mass.

The funeral of George Kraher, Sr., who died Sunday evening at his home, 1333 Winter avenue, was held Tuesday morning from St. Bridget's church, of which he was a devout member. The deceased was born in Germany sixty-six years ago, but had long been a resident of Louisville. He is survived by his wife, Mary Kraher, and three sons, George, John and Henry Kraher.

The last tribute of respect was paid to John Sweeney at the funeral Tuesday morning at St. William's church, when the solemn requiem mass was said by Rev. George M. Connor, the pastor. Mr. Sweeney was eighty years old and for more than half a century worked for the L. and N. Railroad Company. He had been making his home with his niece, Mrs. William Spellman, 1106 South Thirteenth street.

By the death of Miss Mary Diehlmann, 942 Charles street, St. Vincent de Paul's church loses another of its devout and faithful members. She was thirty-nine years old, widow of John Horney. Mrs. Horney came to Louisville twenty years ago from St. Anthony, Indiana, and here she made friends and was held in high esteem. She leaves two sons, Joseph and Adam Horney, and a daughter, Miss Mary Horney. Her funeral was held Monday morning from St. Boniface church with requiem high mass.

Despite the fact that there are complaints and criticisms in plenty about our soldier boys on the border, it is with great pleasure and extreme satisfaction that I accept the invitation of the Denver Catholic Register to write my impressions of their religious life. To my mind their loyalty to their religion is simply splendid. I confidently assert that one of the greatest benefits resulting from the call of the troops to the border is the custom of the present age to link the name of religion with ignorance and hatred of science and to speak quite cock-surely of the opposition between scientific learning and the church that Catholics are indeed likely to fall victims to this common error. The idea is in the mass and all are in danger of becoming inoculated with its injurious poison.

Dr. Walsh gives a good number of "don'ts" which will serve as antidotes for this trouble. "Don't he lie," he says for example, "that there was no study of science until modern times. Many branches of science, especially those of practical application, attained a very high level in medieval times; the medieval universities took a lively interest in scientific research and many questions were studied according to thoroughly scientific methods. In almost every department of science students are now finding it worth while to refer to the long-neglected medieval authorities." That is certainly a matter which it is valuable to remember. When the details in its regard are given the force of its truth can be the better understood. "Don't forget," he adds a little later on, "that it was to the Orders of St. Francis and St. Dominic that the universities of Northern Europe owed their early success; to teachers such as the Dominican Blessed Albert the Great and his pupil St. Thomas Aquinas, and the Franciscan Roger Bacon," and he quotes the words of the non-Catholic Green in tribute to the latter.

Science then flourished in the Middle Ages under the encouragement of such great master minds as those here mentioned! And science of the most "modern kind" was not unknown within the master walls of those Catholic centuries! That is the fact, as Father Erich Wassmann, the great biologist, has shown in his splendid work, "Modern Biology and the Theory of Evolution." He quotes the testimony of the noted German professors Dr. R. Hertwig of the University of Munich and Dr. H. Stadler, to show that biology, the boasted science of the nineteenth century, was known and studied in a scrupulously thorough manner by the great Dominican, Albertus Magnus. In a lecture on "Albertus the Great as an Independent Student," delivered in Muinch in 1905, the latter professor said: "This very prolific writer was a scholar, but he occupies a position on a level with Aristotle rather than subordinate to him, and did not simply reproduce Aristotle's statements, but as far as he could explained, completed and expanded them. He displayed great brevity and keen intelligence in carrying on his favorite observations on the animals and plants of Germany, whence he derived the evidence for his scientific statements that he based upon Aristotle. His writings therefore contain all the information on natural history possessed by the people of Germany of his day; he describes the life of animals as observed by intelligent hunters and farmers, fishermen and bird-catchers; everywhere the biological element and his own personality are prominent, and for this reason his

ATTENTION

Called to Important Things That Catholics Should Not Forget.

The Church's Many and Immeasurable Contributions to Early Science.

Biology Is Not So New As We Have Been Led to Imagine.

FACTS WHICH HISTORY ATTEST

The recent appearance of a timely pamphlet of the English Catholic Truth Society, entitled "Don't for Students in Science and History," draws attention to a matter which is well for Catholics to keep in mind. It has become so much the custom of the present age to link the name of religion with ignorance and hatred of science and to speak quite cock-surely of the opposition between scientific learning and the church that Catholics are indeed likely to fall victims to this common error. The idea is in the mass and all are in danger of becoming inoculated with its injurious poison.

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writings form a sharp contrast to the dry book-learning of the periods preceding and following his lifetime."

From Hertwig we learn, through Wassmann, that Albert "even began to collect his own zoological observations. In many passages of his work on animals he refers to his own investigations, and when he describes anything he

KENTUCKY IRISH AMERICAN.

PUBLISHED EVERY SATURDAY.

Devoted to the Social and Moral Advancement of Irish Americans and Catholics
Officially Endorsed by Ancient Order of Hibernians, Young Men's
Institute and Catholic Knights of America.

KENTUCKY IRISH AMERICAN PRINTING CO., Incorporated. Publishers
SUBSCRIPTION PRICE, ONE DOLLAR PER YEAR SINGLE COPY 50
Entered at the Louisville Post Office as Second-Class Matter.

Address all Communications to the KENTUCKY IRISH AMERICAN, 219-21 West Main St.



LOUISVILLE, KY. SATURDAY, JANUARY 27, 1917

MATTER FOR THE PEOPLE.

Prohibition never should be put upon any community without its consent, and even if sometime State-wide prohibition were decreed it could not be decreed without the consent of the people of the whole State. The right so to decide is inherent in any community—even in that of the District of Columbia. Two provisions of the District of Columbia bill as it now stands deserve particular attention. One prescribes the method by which liquor may be introduced into the District for "personal use"—a consideration which may have weight with statesmen far from home. The second relieves the diplomatic representatives of foreign nations from its penalties. In all other respects the sale of intoxicants, except for scientific, medical, manufacturing or sacramental purposes, is forbidden, and physiologists are to be held to a strict account for their prescriptions. A law enabling the Minister from Costa Rica to serve wine at dinner but denying that privilege to the President of the United States can be regarded only as an expression of bigotry reinforced by stupidity. When may we expect an act of Congress regulating the diet and the cut and color of the clothing of people in the District? The instinctive impulse of Americans is to submit the prohibition question to the people and to abide by the decision of the majority. There is no other way of satisfying the people. All of them are perfectly willing to accept the verdict rendered by most of them. They are habituated to this method of settling public affairs.

AGAINST BONUSES.

The Rev. John F. O'Rourke, preaching in St. Patrick's Cathedral, New York City, spoke words that struck bone and are worth remembrance. Father O'Rourke said that the liberal distribution of bonuses by employers of large numbers of men this year was an effort to keep workingmen satisfied, while avoiding the payment of fair wages.

"If employers paid an honest wage," he said, "there would be no need of bonuses. If they had paid honest wages for years there would have been no labor troubles. The hard treatment of labor by grasping employers has given such strength to the labor movement that employers now vie with one another in giving bonuses, and are anxious to arbitrate. The question of arbitration never occurred to them twenty years ago, when labor was the under dog. But now they will arbitrate, now that the workingman has realized his power and holds the whip hand."

POWER OF A SMILE.

That the chances of a Federal amendment are improved by such militant tactics as the latest exploit at Washington—the Silent Sentinels—was doubted and open disapproval by many of the leaders of the movement as represented by the national suffrage associations was voiced. But the attitude of the President, as evinced by his resolute and coldly disapproving facial expression on first sight of twelve eager suffragists with their purple and yellow banners hawking the main entrance of the White House grounds, lent hope to the cause's own point of view and the English method of treatment were adopted. Again the power of a smile is brought home!

DANCING THAT INJURES.

Dr. James J. Walsh, of New York, who by the way is a Knight of Columbus and a Knight of St. Gregory and a Doctor of Philosophy as well as a Doctor of Medicine, gives his frank opinion, in a recent number of *America*, on the relation of the modern dance to health. In the first place, the learned doctor declares, the term "dancing" applied to the movements in vogue at the popular tea dances and cabarets is a misnomer. "The so-called dancers merely walk about the room wrapped as closely as possible in each other's arms." Dancing may be beautiful, artistic, and

poetic and even religious. "Some of the most beautiful poetry ever penned, the Choric odes of the great Greek dramatists, was meant to be intoned by rhythmic movement of the chorus."

Many of the modern dances, suggestive and vulgar in pose, and danced to vulgar and trivial music, are degrading to morals, and because of the unhygienic physical conditions surrounding them injurious to bodily health. Cabaret dancing—translated into polite society as the *dansant*—because of the dust, tobacco smoke and the heated foul air, leads to the rapid spreading of colds. For those with a predisposition to tuberculosis nothing could be worse. The fashion of dancing between courses is most injurious to digestion. It was suggested by the hear to the rabbit Uncle Remus, "the only advocate, so far as I know, of exercise immediately after eating." The strange mixture of food and drink, the dust and noise and glare and late hours and foul overheated atmosphere put a tax on health that is well nigh deadly to the aged or ageing, and a crime against the proper amusement that belongs to youth.

MOTHERHOOD.

Like the cooling breeze that gently fans a fevered brow comes the announcement from Detroit that Mrs. Lizzie M. Palmer has left a fortune to build a home for girls and young women, where they can be fitted for the duties of wifehood and motherhood and the management of a home. We have become so sick at heart with the devilish birth control propaganda by women of social prominence that the future for our country looked gloomy. The bequest of Mrs. Palmer is like a ray of light. Old Dr. Johnson is credited with saying that Scotchmen were endowed by nature with certain instincts which are good and that all of them would respond to these instincts "if caught young." We think much the same of the devout sex. But they have fallen into evil ways when their natural aspirations have been turned away from things which are womanly. The condition has been variously attributed to too much wealth, fashion and the belief that what is old-fashioned must be abandoned. Whatever the cause, the widespread moral decadence of American womanhood has assumed proportions that are a real menace. The example of this woman gives birth to the hope that some day clean womanly nature may assert itself, when the natural aspiration of woman will not be suppressed.

The Indian Sentinel Quarterly, published in the interest of the Society for the Preservation of the Faith Among Indian Children, meets with favor, and letters of commendation and encouragement he speak for it a bright future. Full of interesting and instructive reading matter, the Indian Sentinel is suited for old and young and should find welcome in the home circle. Subscriptions should be sent to the Rev. William H. Ketcham, Bureau of Catholic Missions, 1326 New York avenue, Washington, D. C.

Gov. Stanley has again showed his forethought by awaiting the return of the Kentucky troops from the border before calling an extra session of the Legislature.

SEWING SOCIETY ANNUAL.

The Ladies' Sewing Society of St. Anthony's Hospital will hold the annual euchre and lotto, the big event of the year, at Phoenix Hill Hall next Tuesday and Wednesday, afternoon and evening, and are prepared with the largest list of prizes ever offered. The Sewing Society is composed of the leading ladies in all parts of the city, who have been busy for weeks preparing an entertainment that will please everybody. A special feature will be the dinner to be served each evening. The proceeds will be for the charity work of the hospital.

CARDINAL HELPS BELGIANS.

Cardinal Gibbons announced Tuesday, at a meeting at Baltimore in the interest of the Belgians, that he sent Monday a check for \$10,000 to the American Committee in London which is handling the relief work, and that he expected to follow it within the next few weeks with checks for \$40,000. He stated that the money was coming from all parts of the United States in answer to the appeal of Pope Benedict. Included in the \$10,000 was \$2,000 which the Pope sent to the Cardinal for the fund.



CHARITY TO ALL AND MALICE TOWARD NONE—LINCOLN.

COMING EVENTS.

January 26—Euchre and lotto for benefit of St. William's church in evening only.

January 30-31—Ladies' Sewing Society annual charity euchre and lotto for St. Anthony's Hospital, Phoenix Hill Hall, afternoon and evening.

January 31—Opera, "Brides of Ioana," by St. Columba's Dramatic Club.

February 5 and 6—Pre-Lenten euchre and lotto at St. Paul's church, South Jackson street, afternoon and evening.

February 8—Euchre and lotto for benefit of St. Augustine's church, afternoon and evening.

February 8—Young Ladies' Society euchre and lotto at St. Mary's Hall, 428 South Eighth street, afternoon and evening.

February 12—Lincoln day social for St. Ann's church, at St. Ann's Hall, afternoon and night.

February 15—Lotto of St. Aloysius church (Pewee Valley) in Gambrius Hall, afternoon and night.

February 19—Euchre and lotto, C. K. of A. Social Club, in St. Martin's Hall, evening only.

celving their friends at 4631 South First street, where they will make their home.

Miss May Adams Lincoln was hosted Wednesday night at a delightful informal dinner at the home of her parents, Judge Walter P. Lincoln and Mrs. Lincoln, in Garvin Place, in honor of Miss Hildegard Whitney and Miss Mary Stewart Clafin, of New York.

The Buffaloes entertained members and friends with a largely attended and pleasing dance Tuesday night at the Louisville Hotel. George J. Welsh was Chairman of the committee, which included Messrs. David Garvey, Johnno Hoffman, John Rohman, Joe Lappalai, Jacob Becker, Louis Fries, Tim Kalahe, Lawrence Magel, Jr., Allen Kast, R. D. Ridsdale.

Miss Irene Baurla was a charming hostess on Friday evening to the LaSalle Club at her home on Griffiths avenue. Those present were Misses Elizabeth Beeler, Marie Buckle, Irene Baurla, Mary Ferg, Mary Fisher, Eldred Grebe, Mary Redmon, Agnes Jacques, Catherine Lossen, Mary Lynn, Leona Sanders, Margaret Lynn, Vioia Harrison, Lorretta Recktenwald and Angela Recktenwald.

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HAPPILY WEDDED.

In the presence of a large number of friends and relatives Miss Eleanor E. Corbett, of New Albany, and Edgar A. Hendrickson, of Cincinnati, were united in the holy bonds of wedlock Saturday morning at St. Mary's church. The Rev. Father Selburt, the pastor, performed the ceremony and celebrated the nuptial high mass. Messrs. Harry Eckert and J. Wathen, both of Louisville, being the ushers. Following the ceremony a wedding breakfast was served at The Tavern, after which the bridal couple departed on a wedding trip. On their return they will reside in Cincinnati. The bride is a daughter of Mr. and Mrs. James Corbett, of New Albany, and has a wide circle of friends and acquaintances in the Falls Cities. The bridegroom is manager of the Cincinnati office of the International Harvester Company. He formerly was connected with the Louisville office of the company, in which the bride also was employed.

ORGAN AT ST. JAMES.

J. J. Egan was among the arrivals registered last week at the Normandie, New York City.

Mr. and Mrs. I. L. Hynes, Bardstown road, have had as their guest Miss Nellie Tarpley, of Stithton.

Miss Jessie O'Brien has been visiting at Clarksville, Tenn., the guest of Mr. and Mrs. O. M. O'Brien.

Miss Mary Rose Henry has been visiting at Cloverport, the guest of her brother, Rev. Father Henry.

Mr. and Mrs. John P. Hanley, of Crescent Hill, have moved into the city for the remainder of the winter.

Mrs. Denny Hines and daughter, of the Highlands, have gone to Florida, where they will remain until spring.

AROUSING INTEREST.

Sunday afternoon the Social Club of the Catholic Knights of America had a lively and interesting meeting at St. Martin's Hall. Nine new members, Misses Nettie Hodges, Marie and Catherine Zell, Wilma Burke, and Messrs. A. H. Dreist, P. Johnson, C. Enrile and Rudolph Schildt, Jr., were received into the club, bringing the membership up to fifty-five. Col. J. P. McClain, Peter Buchheit and Henry Schulten were present and spoke, their advice and assistance being greatly appreciated. The Euchre Committee reported that St. Martin's Hall had been secured for the night of Feb. 17 and many desirable prizes had been promised. A tally prize of \$2.50 will be awarded and all who attend are assured a good time. Vice President George Glass, Jr., aroused much enthusiasm and offered several suggestions that met with approval. All members of the Catholic Knights of America are invited to join the Social Club, which is just what the name stands for. The club has a full endorsement of the Central Committee, which is co-operating with it.

SODALITY EUCHRE.

The Young Ladies' Sodality of St. John's church announce a euchre and lotto for Monday and Tuesday afternoons and evenings, February 12 and 13, the games to be called at 2:30 and 8:15. Special tally prizes will be awarded.

Norman L. Rogers and bride, who was Miss Anna M. Crawley, are re-

SEEKING RELIEF.

Wharfmaster John J. Barry left Monday for Hot Springs, Ark., where he hopes to obtain relief from an attack of rheumatism with which he has been afflicted for some time past. It is hoped his recovery may be speedy and that he may be able to participate in the inauguration of President Wilson.

MACKIN COUNCIL.

At the meeting of Mackin Council on Monday night things looked bright for a very active beginning of the new year. Preparations for the annual *Marathon* are progressing rapidly and its promoters are confident this one will surpass any run heretofore. Mackin Council will have an athletic carnival on the evening of March 3, and from the present outlook it will prove a very interesting affair. The features will be a competition class of six well trained young men, a boxing match between two of Mackin's aspiring pugilists and a wrestling contest. The committee arranging for the spiritual retreat to be held during Lent are expected to report Monday night. Rumors were afoot that the initiation to take place on Sunday, April 15, will bring into Mackin the largest class ever initiated.

ANSWER SIMPLE ENOUGH.

When will we have a Catholic Young Men's Association or a Catholic Y. W. C. A.? This seems to be attractive enough for a heading for many magazine articles lately, and yet it seems the answer is simple enough. We will have them just as soon as we have the workers to take hold of them. The man or woman who takes up social work as a profession is the one who is going to persevere with a project until it is successful. And making a profession out of it does not take away the charitable spirit underlying it. If our people are trained in the proper manner, we all admire the work that the Y. W. C. A. is doing, but the Catholic dislikes the idea of a "paid up-lifter." That is a term of opprobrium that comes to his mind, and he thinks of all the disagreeable things that are associated with the name. But that is not fair to tell the work of the professional philanthropist with the Catholic who is anxious to follow in the footsteps of such men as St. Vincent de Paul, Bishop von Ketteler and women like St. Elizabeth. The Young Men's Institute meets present day requirements for the Catholic young men and should receive encouragement everywhere.

MADAME DE NAVARRO.

Addressing a Catholic gathering recently at Ilford, England, Madame de Navarro (formerly the world-famous actress, Mary Anderson,) who has lately to some extent sacrificed, from the motive of charity toward the victims of the war, the resolution she had made at her marriage never to appear again upon the stage, said: "Never in the history of the world has the question of education, based on religion, been of such vital importance as it is today. After the world-agonies through which we are passing, entailing the loss of hundreds and thousands of noble lives, after the crisis is past and convalescence sets in, there will be an unprecedented need for men and women of noble purpose, bright and well-bred intellect, of noble, controlled, self-sacrificing character. We Catholics know, in spite of insidious efforts to make our schools Godless, that such characters can only be built on the bed-rock of religion, and what rock is there against which the gates of hell shall not prevail except the Rock of Peter?" The great Wellington said: "Educate men without religion and you make them but clever devils. That is true. We have all known and known men and women who have never been taught the eternal truths in the schools, who deliberately close their eyes to the miracle of nature, of sea and sky, who deny the Mighty Architect of earth and heaven, and who treat those who adore the Maker of All with contempt—who have no reverence for man, woman or God. There is another class who openly assert that religion is an absolute handicap to artistic achievement. Ever since I was a girl that fallacious tune has been sung to me; but we have innumerable examples of a contrary state of things. There are thousands and thousands of illustrious men and women whose footsteps will ever echo through the corridors of time, whose religion was their incentive and their inspiration. Not Religion has never been a drawback to genius. The celebrated American orator, Mr. Bourke Cockran, a devout Catholic, in one of his famous addresses, said: 'Christian revelation is the very fountain and origin of government. Now, if this is true, as it is, in all the higher spheres of human activity—literature, art and politics—it is no less true in the humbler spheres of manual labor and homely employments. If we wish to reach the highest ideals of life, if we wish to know and practice those virtues which make life so sweet and so full of purpose, we must have a religious base upon which to stand. Therefore let us teach our children to be intelligent and enthusiastic Catholics; not to be satisfied with a once-a-week service, the mere wearing of a scapular, or being tepid members of some confraternity. Let us make them good, practical Catholics, and that will make them good, practical citizens. Let us teach them, and have them taught, the dogma—a word very vexatious to our enemies—the liturgy and the sublime and everlasting beauty of the church. Let their religion be a joy to them. Let it be the dearest thing on earth to them. Let us teach them that if they hold fast to the Church of Christ with one hand they may with the other (to quote dear St. Francis de Sales) gather as many flowers by the wayside as they desire—flowers of arts, and crafts, trades and sciences. They will be quite safe—safe from the storms and troublous of life, if they have a firm grasp of that mighty, steady, guiding hand. Let us give them that most precious and lasting gift of lucid knowledge of Catholic truth; for 'ignorance is the curse of God; knowledge the wing on which we fly to heaven.'

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Lot No. 2—\$1.98

Large Size Bed Comforts; the coverings are a nice quality twilled silk in pink, blue and tan grounds; pretty floral designs with large or small figures. The weight of these comforts is 7 pounds; the size 72x80 inches. They are filled with pure white cotton batting and are an actual \$3.00 quality.

Lot No. 3—\$2.75

Large Size Bed Comforts with a handsome covering of French satin. Choice of green, blue, pink and tan grounds, larger or small floral patterns. The filling is the best grade of cotton batting; weight 7 pounds and size 72x80 inches. At the present prices comforts like this are selling for \$4.50

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MAJOR GEN. LEONARD WOOD.

The photographs shows the dog tents on the extreme end of the parade grounds where the United States troops, commanded by Gen. Leonard Wood, with headquarters quartered.

STITHTON.

Banns of marriage were this week published in St. Patrick's church, Stithton, announcing the approaching marriage of Charles Hager and Miss Mary Edna Ray, highly esteemed residents of that section.

ELIZABETHTOWN.

Miss Laura Peak, daughter of S. P. Peak, and Jerry Thomas, son of J. J. Thomas, were married Wednesday at St. John's church, Elizabethtown, the Rev. Father Abel officiating. Both bride and groom are popular and a large gathering of friends witnessed the ceremony and tendered congratulations.

SISTER BETTER.

Her many former and present pupils and friends will welcome the news that Sister Macrina, for a number of years one of the teachers of music at Presentation Academy, who has been seriously ill at St. Joseph's Infirmary, is convalescent and able to be up in her room. Her speedy recovery seems now assured and relaxes the feeling of anxiety that existed among the Sisters and attendants at the academy.

GAINS PRECIOUS JEWEL.

A non-Catholic father, whose daughter has embraced religious life as a Sister of Loretto, said: "I am glad she is devoting her life to God's service, and every night I go to sleep in peace, knowing the world holds no allurements for her. I do not feel as though I had lost her, but rather that I have gained a precious jewel."

TROOPS BUILD CHURCH.

The little town of Pharr, Texas, where about 15,000 soldiers have been stationed for the past six months, now is the proud possessor of a wooden Catholic church, a building that will stand for many years as a monument to the religious zeal of the Catholic members of two Brooklyn regiments, the Twenty-third and the Forty-seventh, ably assisted by the soldiers of other regiments encamped at that place. The church was built entirely by soldiers, who collected the necessary funds for the purchase of material and constructed the edifice with their own hands.

THERE'S A REASON.

The reason for opposition to child labor legislation by large employers is shown in a report made public by the Pennsylvania Bureau of Statistics and Information. During the period covered by the statistics boys working in 20,571 establishments were paid \$2,723,000. Girls under sixteen were paid \$2,719,500, making a total of \$5,442,700. Women employed in the 20,571 industries reporting drew \$2,669,100. They make an impressive industrial army numbering 216,299 in the comparatively few establishments that served as basis of the figures given. The children and the women were cheap labor. The investigations department show that in the vast majority of instances the earnings of the women and children were needed to maintain the family. The combined family income just about kept things going. In other words parents and children earned a sum equal to the amount the father would have been forced to demand if the youngsters had been in school, the mother at home and the father in the mill.

MADE CENTER SHOT.

Germany has, in an official document, cast up to England her misrule of Ireland. Replying to the Allied note rejecting Germany's peace proposals, the latest German note has this passage:

"They (the Allies in their reply) declared that peace was impossible so long as the re-establishment of violated rights and liberties, the recognition of the principle of nationality and the free existence of small States were not guaranteed. The sincerity which our adversary denies to the proposals of the four allied powers will not be conceded by the world. . . . If the world holds before its eyes the fate of the Irish people, the destruction of the liberty and independence of the Boer republic, the subjugation of Northern Africa by England, France and Italy, the suppression of Russian alien nations, and also the violation of Greece, which is without precedent in history."

This seems to be a center shot.

SECOND THE MOTION.

It is the truly noble and great nature, not the mean, narrow one, that is keenest in discerning and quickest in acknowledging all that is fine and noble in the efforts of others. There is no criticism so biting, so severe and so cruel as that of the person who could least accomplish the very work which he disdains. So true is this, says another writer, that absolute damnation is almost invariably the result of absolute ignorance. Every Catholic editor in the land will agree with these words. We have received letters from men who can not write their own name intelligently but who know how to edit a paper better than we do. It is to laugh!—Western Catholic.

BACK TO THE HOME.

Out in the Middle West the epigrams and witty sayings of the prelates of the archdiocese of St. Louis are famous. Archbishop Glennon is a tall, commanding figure, personally, with a dynamic vigor which permeates every corner of his great archdiocese. His charm of manner would make him a social lion if he permitted himself to be made one. But his energies are devoted rather to the upbuilding, spiritually and materially, of his see, and when he is not rearing a great cathedral or colonizing in congenial surroundings some part of his flock of all birth he is delivering with great force and wit his apostolic messages to his people. His most recent epigram on what is really more than that, since it is a sort of slogan, is the paraphrase of the slogan "Back to the land" to "Back to the home." Its very brevity fits nicely the terse description of the soul of wit, and as a commentator has very justly said, "it is a sermon and a social and political summary in four words."

PROHIBITION

Question That Must Be Considered and Settled For Future.

The Movement Against Alcohol Can Not Be Altogether Ignored.

Doubted That Prohibition Will Render All the Effects of Drink.

MUCH DEPENDS UPON ANSWER

The movement against the sale and manufacture of alcoholic beverages has made great progress in the United States. There are but two States in fact which are absolutely "wet"—that is, which have neither prohibition nor local option legislation. These are New Jersey and Nevada. And there is but very little territory left in the local option States which is not "dry" by the vote of the community. National prohibition is being urged upon Congress, to make more universal and effective the suppression of alcohol, and a more or less distinguished leader of the people has announced his intention to make it the paramount issue of the Presidential campaign of 1920.

All of these facts show the importance of the question. It is something which the people of this country must study closely and consider well. The great question is indirectly we may act—is a question that merits and will receive the most careful consideration of the people before any change is made. But undoubtedly the President spoke what is in the minds of millions of his countrymen as to the kind of peace for which he stands. The equality of nations upon which peace must be founded if it is to last must be an equality of rights, guarantees exchanged, just neither recognize nor imply a difference between big nations and small, between those that are powerful and those that are weak. That declaration, read with the statements that governments derive all their just powers from the consent of the governed and that the seas must alike in law and in fact be free, will be hailed with delight by the liberty-loving people of the earth and with dread by the friends of tyranny. The great ideals upon which America was founded stand out again clearly before the eyes of all mankind and this material age is reminded that right and not might, justice and not expediency, must dominate the earth. The message is a warning to Russia that Poland must be free, to Germany that Belgium must be free, and more than all, to England that Ireland, not alone for her own good but in order to establish the freedom of the seas, must be restored to independence and to her place among the nations of the earth. The President has made history.

OUTLAWING DIVORCES.

One of the currents of the time is the divorce evil. Catholics know and understand the position the church takes on this problem. The world looks up with admiration to the church for her unflinching protection of the marriage vow. But Catholics fall in practice to support the doctrines they profess when they, even through sympathy, condone the sin of another. The Catholic woman especially should make it clear that divorcees who remarry are strangers, are people who act and think differently from the way we believe they should. In ostracizing such violators of the moral standard a woman need not be rude. It is not necessary to sacrifice her natural courtesy and refinement for there are ways of being quiet and firm, but it is her duty to subordinate the cause of the individual to the cause of truth and public morality. It is real charity that tells her not to help—even with her neutrality—the widespread evil in a few years has brought society to the verge of ruin.

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HIBERNIANS.

What They Have Been Doing
the Past Week—General
News Notes.

There are three fine divisions at Dayton, Ohio.

The parade this year promises to be the biggest ever.

Division 3 will add a number of names to its membership at the next meeting.

Two celebrations for St. Patrick's day show that the order is doing things.

The parade committee has already begun engaging music for the St. Patrick's day celebration.

The meeting of Division 3 on February 2 will be an important one and should be well attended.

The joint installation at Minneapolis was the biggest Hibernian affair ever held in Hennepin county.

Ex-Lieut. God. Edward J. McDermott will be the speaker on Washington's birthday at Indianapolis.

The application of Edward Linskey was received at Division 4's meeting and John Barker elected to membership.

President John M. Riley and Matt O'Brien, of Division 3, were given a good reception at the Limerick division meeting.

It would be a big undertaking for the Ancient Order to attempt to provide chapel motor cars for all our Catholic army chaplains.

President James M. Grady of Nashville, and President James M. Conroy, of Memphis, have started aggressive campaigns for new members.

In appreciation of his good work during the two past years Division 2 of Syracuse presented its retiring President, P. J. Rogers, a \$20 gold piece.

County President Kinsella has been out every night installing officers for the Brooklyn divisions. Prospects for the coming year are bright.

The Ancient Order and Ladies' Auxiliary at Junction City, Ohio, recently purchased a hall. With utmost harmony between them they plan much good work.

John J. Ryan, formerly of Division 1, made a rousing address at Division 4's meeting Monday and related experiences of his forty years' membership in the order.

For the first time in the history of the Ladies' Auxiliary of Minneapolis all the State officers were present to do honor and banquet the National President, Mrs. McWhorter.

The Ladies' Auxiliary of Syracuse was rejoiced over the recovery of Mrs. Anna Lynch and accorded her a hearty welcome when she was installed President for her sixth term.

Thursday evening there was an open meeting at Cincinnati for the installation of the County Board officers of the Ladies' Auxiliary. Rev. William Clark, County Chaplain, was the speaker for the evening.

For the benefit of St. Peter's parish jubilee, when it is proposed to raise \$100,000 for the school building, the two Hibernian Rifle companies of San Francisco will parade on January 31 in the grand regimental pageant of nearly all the civic societies of the city.

NAZARETH.

Ten postulants who are desirous of entering the novitiate of the Sisters of Charity have been recently received at Nazareth.

RECOVERING.

All Catholic Knights and his legion of friends throughout the city will be rejoiced when Major Gen. Michael Reichert will be able to be out again after an illness that has confined him to his home on Third street for the past month. The Major General has the interests of the Knights and young people at heart, which makes him a favorite with all. The last report was that his condition was improved.

SODALITY CLUB OFFICERS.

The St. Martin's Sodality Club of St. Martin's church at its annual meeting celebrated the installation of officers for the ensuing year with a "social evening." The new officers are Theo. Schmoll, President; William J. Hornick, Vice President; John T. Sayer, Secretary; Herman Batson, Treasurer; Herman Woerner, Sergeant-at-Arms. A feature of the evening was a spirited debate as to whether prohibition would prove beneficial to our country, the decision being in the negative. It is the intention of the club to hold debates at regular intervals, to which the public will be invited.

K. OF C. RECEPTION.

Supreme Knight Flaherty, of the Knights of Columbus, is in the State on a business trip and will be the guest of Louisville Council next Monday evening. Grand Knight John P. Cassidy requests all members to be present if possible.

CALLED TO MOTHER.

Paul Fein, of New Albany, left Tuesday for Greensburg, Ind., where he was called on account of the illness of his aged mother, Mrs. Veronica Fein, who went from New Albany to Greensburg to live with her son, the late Rev. Father Henry Fein. When Father Fein's death occurred several weeks ago Mrs. Fein was too ill to accompany the body to New Albany for burial.

FEARED BLOOD POISON.

The Rev. Dominic Barthel, O. S. B., rector of St. Meinrad's College at St. Meinrad, Ind., is at St. Joseph's Infirmary, suffering from an infection of his leg, which it is feared may be blood poisoning. Father Dominic came to the hospital Wednesday. He is well known in Louisville, his home having been here before he joined the Benedictines at St. Meinrad's.

WELL KNOWN HERE.

The Rev. Father Bonaventure Hammer, O. F. M., seventy-five years old, who gained fame by translating Gen. Lew Wallace's "Ben-Hur" into German, died Saturday in St. Elizabeth's Hospital at Lafayette, Ind., after a long illness. Father Hammer is well remembered here, having for a number of years been one of the priests stationed at St. Boniface church.

NEW ALBANY.

Miss Mary Genevieve Schulte and Michael Edward Lori, who are well known and popular in social circles, were united in marriage Thursday morning at Holy Trinity church, New Albany, in the presence of many of their friends. Rev. Charles Curran performed the ceremony and celebrated the nuptial mass.

ST. PATRICK'S DAY.

From present indications there will be a more general observance of St. Patrick's day this year, as both Divisions 3 and 4 of the Ancient Order of Hibernians are arranging entertainments. Division 3 will give a St. Patrick's day entertainment in St. Patrick's school on Sunday evening, March 18, and President John M. Riley will appoint his committee of arrangements at the meeting next Friday night.

At the meeting of Division 4 Monday evening in Bertrand Hall it was planned to repeat the parade of the last two years and a large number of marchers will be in line on account of the parade time being set for Sunday morning. In the evening there will be a musical and literary entertainment in Bertrand Hall, and President Thomas Lynch appointed the following committees: Parade—John H. Hennessy, W. P. McDonagh, T. J. Loughran, John Burke and Joseph Lynch; Entertainment—John J. Barry, W. J. Connelly, Thomas Walsh, Robert Mitchell and Marie Ryan. Short addresses on the celebrations were made by State President W. J. Connolly, County President Vico President Matt O'Brien, John M. Riley, President of Division 3, John J. Ryan, Daniel McCarthy and Thomas Walsh.

GUESTS OF PRIEST.

On Friday evening of last week the Rev. J. F. O'Dwyer, pastor of the Church of the Good Shepherd at Frankfort, entertained with a most enjoyable dinner, at which the guests were Messrs. John J. King, John A. Brislan, George L. Hannan, John R. Sower, Henry Lutkemeier and Frank Lutkemeier. The menu was an elaborate one and the table was beautiful in appointments.

GRAND KNIGHTS' REUNION.

Next Wednesday evening will be featured by a reunion of the Past Grand Knights of the Knights of Columbus at the regular meeting of that order and short addresses will be made as follows: M. J. Winn, "The Foundation;" R. A. Watson, "Our Order and Its Growth;" Charles J. O'Connor, "The Business World Today;" Peter M. O'Reilly, "Charles F. Taylor, "The Law;" Al. S. Smith, "Our Chaplains and their Influence;" James J. Fitzgerald, "As I Know Him," by the Locuturer, Thomas Walsh; Hon. Matt O'Doherty, "Building Up Our Membership;" S. M. Raffo, "True Womanhood;" Hon. E. J. McDermott, "Catholic Literature;" J. William Klapheke, "The Scourge of War;" Col. P. H. Callahan, "Prejudices;" C. M. Decker, "Progress, the Law of God;" Frank A. Gehler, "The Future Home of the Church."

KNIGHTS OF COLUMBUS.

Late News That Will Interest
Members Here and Elsewhere.

Kansas City and Atchison will initiate large classes tomorrow.

A council has been instituted at Sidney, Neb., fifty being initiated in the first class.

Sixty names were added to the roster of the council at Columbus, Ohio, last week.

A large class from the combined councils of Cincinnati received the two degrees last Sunday.

The campaigners reported five applications at the last meeting of the council at Helena, Ark.

Seventy-five candidates are already on the list for initiation on February 11 at Pueblo, Col.

Nearly 200 members of Toledo Council were entertained with a roast beef lunch at last week's meeting.

Gov. Simon Bamberger, Utah's new Chief Executive, will be the guest of Salt Lake City Council on February 6.

The Knights of Oswego, N. Y., will take possession of their new building, formerly the Tanner block, on May 1.

The council at Wahoo, Neb., had a very successful initiation this month, when a class of thirty-one was inducted into the order.

Judge Frank J. Murasky, of the California bar, will be the orator at the Washington birthday celebration of the Knights of Portland, Ore.

Supreme Knight Flaherty will arrive in Louisville next Monday, and during his stay will be entertained by the Fourth Degree Assembly.

The Knights of Hastings, Neb., have organized a third degree team, which has already been invited to put on the work for two councils.

Two more large classes have just been added to the Missouri membership—seventy-five at Jefferson City and between fifty and sixty at St. Joseph.

A second class of fifty within a year has just been received into the council at St. Joseph. Mo. Right Rev. Bishop Burke was a speaker at the banquet following the initiation.

APPOINTED MISS CONNOR.

The announcement came from Washington on Tuesday that the Civil Service Commission had appointed Miss Mary J. Connor, of Louisville, as a trained nurse in the Navajo Hospital, Ariz. Just when Miss Connor will leave the city has not been stated.

TRINITY VS. MACKIN.

Mackin Council will inaugurate the basketball season of 1917 at the club house tonight, when its best athletes will play the fast Trinity team. Capt. Bonelli has the boys going at a nice clip, and as there is a great deal of rivalry existing between the two teams a good game is anticipated. Mackin Council has a number of open dates for which it would like to book games with some first class teams.

COVINGTON.

The Knights of St. John of the Second Kentucky district initiated a class of 175 candidates Sunday afternoon at the Covington Armory. Members from Cincinnati, Dayton, Hamilton, St. Bernard and other places were in attendance. The greatest team of the Second Brigade of Ohio had charge of the work.

ANNUAL CARD PARTY.

The Young Ladies' Sodality of St. Mary's church will give their annual eucharist and lotto party on Thursday afternoon and evening, February 8, in the hall at 423 South Eighth street, when they hope to meet their many friends. In addition to the many prizes to be awarded there will be a tally prize.

FOUNT KREMER NAMED.

Fount T. Kremer, of this city, was elected Secretary of the Kentucky State Fair at a meeting of the State Board of Agriculture held in Frankfort on Wednesday, and the selection has been greeted with expressions of approval everywhere. Mr. Kremer has been associated with the State Fair management for a number of years, and despite the qualifications of many of the other Kentuckians included in the long list of applicants for the position he was considered best equipped of all entrants. He is forty-six years old and a native of Louisville, but now lives on his farm on the Cane Run road near Shively. The new Secretary is a brother of J. Bruce Kremer, Democratic National Committeeman from Montana, and of George W. Kremer, of the Central Consumers Company. J. Baxter Kremer, another brother, has been with the Louisville Water Company twenty-one years as chief assessor and in other capacities.

SUSTAINS THE EMPEROR.

Dr. Peter Spahn, leader of the Catholic Center party, informs the Overseas News Agency that some time before Chancellor von Bethmann-Hollweg's speech in the Reichstag on December 12, in which he made an announcement of the peace proposals of the Central Powers, the Chancellor summoned the Parliamentary leaders and informed them of the Emperor's decision. Dr. Spahn makes this statement, he said, because there is some question in England whether the Emperor in reality decided on a peace move as long ago as October 31, the date of his recently published letter to the Chancellor announcing his decision to take the initiative. It is inadmissible, Dr. Spahn says, that either this letter is spurious or else the date was falsified. To prove the contrary, he points out that the Chancellor in his speech used almost the same words as did the Emperor in his letter and says further that the Chancellor in his interview with the Reichstag leaders told them of the Emperor's letter.

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